

FORM COR-C/OH

## CORRECTION/AMENDMENT AFFIDAVIT FOR CANDIDATE/OFFICEHOLDER

|  |  |   |
|--|--|---|
| <b>1</b> ACCOUNT #                     | <b>2</b> Total pages filed: <span style="float: right;">5</span>   | <b>OFFICE USE ONLY</b>  |
| <b>3</b> CANDIDATE / OFFICEHOLDER NAME | MS / MRS / MR <b>Mr.</b> FIRST <b>Lee</b> MI   | <div style="writing-mode: vertical-rl; transform: rotate(180deg);">                 RECEIVED<br/>                 2009 MAR 6 PM 3<br/>                 AUSTIN CITY CLERK             </div> |
|  | NICKNAME LAST <b>Leffingwell</b> SUFFIX  |   |
| <b>4</b> ORIGINAL REPORT TYPE          | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> Runoff <input type="checkbox"/> Other (specify) _____<br><input type="checkbox"/> July 15 <input type="checkbox"/> Exceeded \$500 limit<br><input type="checkbox"/> 30th day before election <input type="checkbox"/> 15th day after treasurer appointment (officeholder only)<br><input type="checkbox"/> 8th day before election <input type="checkbox"/> Final report | Date Received   |
|  |  | Date Hand-delivered or Postmarked   |
|  |  | Receipt #      Amount   |
|  |  | Date Processed  |
| <b>5</b> ORIGINAL PERIOD COVERED       | Month <u>07</u> Day <u>01</u> Year <u>2009</u> THROUGH Month <u>12</u> Day <u>31</u> Year <u>2009</u>  | Date Imaged   |

**6 EXPLANATION OF CORRECTION**

An expenditure by the campaign during this reporting period to re-pay a portion of a loan that the candidate, Lee Leffingwell, made to the campaign was inadvertently omitted from Schedule F of the original report. The prior July 15, 2009 report, which has also been corrected, reflected on Page 2, "political contributions maintained," that the loan repayment had been made during that reporting period. However, after receiving a copy of the loan repayment check from the bank, the campaign has determined that the date of the expenditure fell within the reporting period for the second half of 2009, which is covered by this report. This corrected report reflects the amount of the outstanding loan balance and includes the associated Schedule F expenditure.

The report was made in good faith and without an intent to misrepresent the information contained in the report.

**7 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that this corrected report is true and correct.

Check ONLY if applicable:

**Semiannual reports:** This report is an amendment/correction to a semiannual report due on or after **September 1, 2011**. If amendment/correction is filed on or after the eighth day after the original report was filed, I swear, or affirm, that the original report was made in good faith and without an intent to mislead or to misrepresent the information contained in the report.

**Other reports** (excluding semiannual reports due on or after September 1, 2011): I swear, or affirm, that I am filing this corrected report not later than the 14th business day after the date I learned that the report as originally filed is inaccurate or incomplete. I swear, or affirm, that any error or omission in the report as originally filed was made in good faith.



\_\_\_\_\_  
 Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Lee Leffingwell, this the 6<sup>th</sup> day of March, 2013, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
 Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

**Remember To Attach Any Part Of The Campaign Finance Report Form  
 Needed To Report And Explain Corrections**



# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

# FORM C/OH COVER SHEET PG 2

|                                      |  |
|--------------------------------------|--|
| <b>14 C/OH NAME</b> Leffingwell, Lee | <b>15 ACCOUNT #</b> (Ethics Commission filers)<br>00000003 |
|--------------------------------------|--|

|   |  |   |
|---|--|---|
| <b>16 NOTICE FROM POLITICAL COMMITTEE(S)</b><br><br><input type="checkbox"/> additional pages | .. This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. .. |   |
|   | <b>COMMITTEE TYPE</b><br><br><input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC   | <b>COMMITTEE NAME</b>                       |
|   |  | <b>COMMITTEE ADDRESS</b>                    |
|   |  | <b>COMMITTEE CAMPAIGN TREASURER NAME</b>    |
|   |  | <b>COMMITTEE CAMPAIGN TREASURER ADDRESS</b> |

|                                |   |    |           |
|--------------------------------|---|----|-----------|
| <b>17 CONTRIBUTION TOTALS</b>  | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ | 0.00      |
|                                | 2. <b>TOTAL POLITICAL CONTRIBUTIONS</b> (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                           | \$ | 0.00      |
| <b>EXPENDITURE TOTALS</b>      | 3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED  | \$ | 0.00      |
|                                | 4. <b>TOTAL POLITICAL EXPENDITURES</b>  | \$ | 39,039.07 |
| <b>CONTRIBUTION BALANCE</b>    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD                                | \$ | 0.00      |
| <b>OUTSTANDING LOAN TOTALS</b> | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                         | \$ | 60,960.93 |

**18 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

\_\_\_\_\_

Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath                      Print name of officer administering oath                      Title of officer administering oath

# POLITICAL EXPENDITURES

# SCHEDULE F

### EXPENDITURE CATEGORIES

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Event Expense  
Fees

Gifts/Awards/Memorial Expense  
Legal Services  
Food/Beverage Expense  
Polling Expense  
Printing Expense

Salaries/Wages/Contract Labor  
Solicitation/Fundraising Expense  
Travel In District  
Travel Out Of District  
Office Overhead/Rental Expense

Loan Repayment/Reimbursement  
Transportation Equipment & Related Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
OTHER (enter a category not listed above)

**The INSTRUCTION GUIDE explains how to complete this form.**

|  |   |   |
|--|---|---|
| <b>1</b> PAGE #<br>Schedule: 1/1 Report: 3/4 | <b>2</b> FILER NAME<br>Leffingwell, Lee | <b>3</b> ACCOUNT # (TEC filers)<br>00000003 |
|--|---|---|

|                             |   |
|-----------------------------|---|
| <b>4</b> Date<br>07/29/2009 | <b>5</b> Payee name<br>Leffingwell, Lee |
|-----------------------------|---|

|                                     |   |
|-------------------------------------|---|
| <b>6</b> Amount (\$)<br>\$39,039.07 | <b>7</b> Payee address City; State; Zip Code<br>4516 Balcones Dr.<br>Austin, TX 78731 |
|-------------------------------------|---|

|   |   |  |
|---|---|--|
| <b>8</b><br><b>PURPOSE OF EXPENDITURE</b> | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>OTHER - Loan repayment | <b>(b)</b> Description (If travel outside of Texas, complete Schedule T) <input type="checkbox"/><br>Partial repayment of loan previously reported |
|---|---|--|

|   |                               |                |              |
|---|-------------------------------|----------------|--------------|
| <b>9</b> Complete <b>ONLY</b> if direct expenditure to benefit C/OH | Candidate / Officeholder name | Office sought: | Office held: |
|---|-------------------------------|----------------|--------------|

Information entered by filer as a memo

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Schedule    Cover Sheet    Funds held in officeholder account are reported on a separate C/OH.