AUSTIN CITY CLERK RECEIVED

STATEMENT OF FINANCIAL INFORMATION Reference Section 2-7-72, Austin City Code

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STATEMENT OF FINANCIAL INFORMATION MAYOR, COUNCIL, CANDIDATES

This form should be filed by City officials -- Mayor, City Council Members, Candidates -- for the period January 1 through December 31, 20 11.

This statement must be received by the City Clerk by 4:45 p.m. on the last Friday in April.** The report must be signed under oath. This form may be copied if additional space for reporting is In reporting information required by this form, a City official shall include the same information as it pertains to his or her spouse or domestic partner, by separate listing. However, a separate report for the City Official's spouse or domestic partner is not required.

**Incumbent and non-incumbent candidates must file within five working days after the deadline for filing for their respective offices. However, incumbent candidates are not required to refile if an identical financial statement for the previous year has already been filed.

Where a monetary amount or value of income of an asset is required to be reported, the exact amount need <u>not</u> be reported. The statement may instead include the category of amount as follows:

At least \$1 but less than \$10,000:

| Category II At least \$10,000 but less than \$20,000; | | | |
|-------------------------------------------------------------|--|--|--|
| Category III At least \$20,000 but less than \$50,000; | | | |
| Category IV At least \$50,000 but less than \$75.000; | | | |
| Category V At least \$75,000 but less than \$100,000; | | | |
| Category VI \$100,000 or more, report to nearest \$100,000. | | | |
| Name of City official: Mike Martine ? | | | |
| Address: 5229 Tower Trail, Austra 78723 | | | |
| Occupation: Council Member | | | |
| Spouse or domestic partner's name: Lara Wendler | | | |
| Address: 5229 Tower Trail, Austin 78723 | | | |
| Occupation: Chief of Staff, Tx. Senate | | | |
| | | | |

Category I

STATEMENT OF FINANCIAL INFORMATION Reference Section 2-7-72, Austin City Code

1. List all sources of occupational income which exceeded 10% of your gross income or \$5,000 in salary, bonuses, commissions or professional fees; or \$20,000 in payment for goods, products or non-professional services per source.

| Name of employer | Business address | Nature of occupation | Category of amount |
|---------------------|-------------------|----------------------|--------------------|
| or source of income | | or business | |
| City of Austin | 301 W. 2nd St. | Council Member | TV |
| Tx. Senate (Sponic) | POBOX 12068 78711 | Chief of Staff | VI (100,000) |
| • | | | |

2. If you are a self-employed solo practitioner or if you had at least 5% interest in a partnership, professional corporation or other entity through which you do business, list the names and addresses of clients or customers from whom you or this partnership, professional corporation, or entity received 10% or more of gross income or \$5,000 in salary, bonuses, commissions or professional fees; or \$20,000 in payment for goods, products or non-professional services during the reporting period.

| Name of client or customer | Address |
|----------------------------|---------|
| | - " |
| X | |
| | |

3. List all sources of income which exceeded either \$5,000 or were in excess of 10% of your gross income received from interest, dividends, royalties, rents, trust disbursements or other non-occupational sources.

| Name of source | Nature of income | Category of amount |
|---------------------|------------------|--------------------|
| 1 | | |
| * | | |
| HDS Retail (spouse) | Distribution | Н |

STATEMENT OF FINANCIAL INFORMATION Reference Section 2-7-72, Austin City Code

4. Identify any source (person, business entity or other organization) of a gift of any money or other thing of value exceeding \$100, or identify any source who gave you a series of gifts the total value of which exceeds \$100. You need not report campaign contributions which are reported as required by other law and you need not report gifts received from the following relatives: Spouse, Children, Children-in-Law, Parents, Parents-in-Law, Grandchildren, Grandchildren-in-Law, Grandparents, Grandparents-in-Law, Brothers, Brothers-in-Law, Sisters, Sisters-in-Law, Uncles, Uncles-in-Law, Aunts, Aunts-in-Law, Nephews, Nephews-in-Law, Nieces, Nieces-in-Law, First Cousins, First Cousins-in-Law

| Name of source of gift | Category amount |
|------------------------|-----------------|
| | |
| | |
| | |

5. List the names of any corporation, partnership, limited partnership, or other entity in which you held, owned, acquired, or sold stock, or any other equity ownership having a value exceeding \$5,000 or equivalent to 5% or more of the stock or equity in the entity, at any time during the reporting period.

| Name of company or entity: | - |
|----------------------------|---|
| | |
| See Attachment 1 | |
| | |

6. List and describe all bonds, notes and other commercial paper which you held, owned, acquired or sold, at any time during the reporting period if the combined face value of the bonds, notes and commercial paper exceeded \$5,000.

| Description of commercial paper | Category of amount |
|---------------------------------|--------------------|
| | |
| See Attachment Z | |
| - | |

7. List all other income or revenue in excess of \$5,000 pcr source.

| Name of source | Category of amount |
|----------------|--------------------|
| | |
| X | |
| | |

STATEMENT OF FINANCIAL INFORMATION Reference Section 2-7-72, Austin City Code

8. List and describe all real property in which you hold any legal or beneficial interest, including real property for which you have entered into a contract for sale. The description should be sufficient to locate the property, and include the street address if any, and the present use of the property.

| Street address of property | Description of property | Present use of property |
|----------------------------|--------------------------|-------------------------|
| 5229 Tower Trail Austin | house | homestead |
| 2314 E. 11th Street, Autia | house under construction | home under construction |
| | | |

9. List and describe all real property held, owned, acquired or sold, or under a contract for sale, by a corporation, partnership, limited partnership, professional corporation, or other entity in which

own or control at least a 5% interest. The description should be sufficient to locate the property and include a street address, if any, and the present use of the property.

| Street address of property | Description of property | Present use of property |
|----------------------------|-------------------------|-------------------------|
| | | |
| X | | |
| | | |

10. List all loans and extensions of credit in excess of \$5,000 on which you are the lender or creditor, including the name of the debtor and the rate of interest, if any.

| Name of obligee | Rate of interest, if any | Category of amount |
|-----------------|--------------------------|--------------------|
| | | |
| | | |
| | | |

11. List all loans or transactions in excess of \$5,000 on which you are a guarantor or co-signer, including the names of the borrower and lender.

| Name of obligee/lender | Rate of interest, if any | Category of amount |
|------------------------|--------------------------|--------------------|
| | | |
| X | | |
| | | |

STATEMENT OF FINANCIAL INFORMATION Reference Section 2-7-72, Austin City Code

12. List all loans, debts, and other financial liabilities you have which are in excess of \$5,000 which are presently outstanding or which existed at any time during the reporting period.

| Name of lender/creditor/obligee | Rate of interest, if any | Category of amount | Date obligation was incurred |
|---------------------------------|--------------------------|--------------------|------------------------------|
| | | | |
| See | Altach ment 3 | | |
| | | | |

List all loans, debts, and other financial liabilities in excess of \$5,000 of any corporation, partnership, limited partnership, professional corporation or other entity in which you own or control at least a 5% interest, which are presently outstanding or which existed at any time during the reporting period.

| Name of | Rate of interest, if any | Category of amount | Date obligation was |
|-------------------------|--------------------------|--------------------|---------------------|
| lender/creditor/obligee | | | incurred |
| | | | |
| | | | |
| | | | |

13. List all boards of directors of which you are a member and the offices or executive positions which you hold in corporations, partnerships, limited partnerships, professional corporations, or other entities, including non-business entities. (Do not include positions on corporations or other entities owned by the City of Austin or created by the City Council.)

| Name of organization | Position held |
|-----------------------------|-----------------------------------|
| Capital Metro | Chairman of the Board |
| Austin Firefighters Find | BdBember |
| Center for Child Protection | Christopher Guild Member (Spruse) |

State of Texas

I do solemnly swear that the preceding Financial Statement is in all things true and correct and fully shows all information required to be reported pursuant to Section 2-7-72 City Code for the reporting period indicated.

2-12-12

Signature of City Officials

Attachment 1

Alerian MLP ETF

First Trust Energy Alphadex Fund

First Trust Materials Alphadex Fund

ING USA Annuity & Life Co

IShares MSCI Australia Index Fund

IShares MSC1 Brazil Index Fund

IShares MSCI Canada Index Fund

IShares Russell 1000 Growth Index Fund

IShares Russell 1000 Value Index Fund

IShares Russell MidCap Growth Index Fund

IShares Russell MidCap Value Index Fund

IShares TR Dow Jones EPAC Select

IShares TR Russell 2000 Growth Index Fund

IShares TR Russell 2000 Value Index Fund

LS Travel Retail North America

SPDR GOLD TR GOLD SHS

Vanguard Intl Equity Index FDS

Vanguard MSCI EAFE ETF

Vanguard Emerging Mkts ETF

Vanguard REIT ETF

| Attachment 2 | | |
|----------------------------------------------------|-----|--|
| Federated Municipal Ultrashort Fund IS Class | 111 | |
| Houston, TX ARPT SYS | III | |
| Georgia St. Series D | III | |
| IShares Barclays CR BD FD | I | |
| IShares Barclays 1-3 YR CD BD | 111 | |
| IShares IBOXX \$ Investop Investment Grade Corp FD | IV | |
| IShares IBOXX High YLD CORP BOND | I | |
| IShares S&P U.S. Preferred Stock Index Fund | II | |
| Jefferson County Colorado School District | III | |
| Regional TRANSN AUTH ILL SER A | III | |
| Rhode Island ST HLTH & EDL BLD | III | |
| South Carolina Transn Infrastructure | IV | |
| SPDR Lehman Intl Treasury Bond Fund | V | |
| SPDR Series TR Barclays High Yield BD ETF | IV | |
| Vanguard BD INDEX FD INC Intermediate Term BD | II | |
| Vanguard BD INDEX FD INC Total BD | II | |
| Vanguard Short-Term Corporate Bond | 11 | |
| Wake County NC- PUB IMPT - Ser B | 111 | |

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Attachment 3

| Name of Lender | Rate of Interest | Category | Date obligation was incurred |
|---------------------------------------------|------------------|-------------|------------------------------|
| Prosperity UFCU Prosperity Prosperity Chase | NA | VI (\$100k) | paid in full - May 2011 |
| | NA | II | paid in full - May 2011 |
| | 5.5 | VI (\$400k) | May 2011 |
| | 3.49 | 1I | May 2011 |
| | 4.875 | VI (\$100k) | Dec 2010 |