

AUSTIN CITY CLERK  
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STATEMENT OF FINANCIAL INFORMATION  
JULY UPDATE

This form is required to be completed by the **Mayor and City Council Members** for the period January 1 through June 30 of the current year.

This statement must be filed with the City Clerk by 4:45 p.m. on the last Friday in July. The report must be signed under oath. This form may be copied to provide additional space for reporting as needed. In reporting information required by this form, a City official shall include the same information as it pertains to his or her spouse or domestic partner, by separate listing. However, a separate report for the City Official's spouse or domestic partner is not required.

Per 2-7-72, when completing this statement, **only include changes** in your disclosed information that constitute a "substantial interest" under 2-7-2(10) and (11) that have occurred since the last filed Statement of Financial Information.

Where a monetary amount or value of income of an asset is required to be reported, the exact amount need not be reported. The statement may instead include the category or amount as follows:

Category I	At least \$1 but less than \$10,000;
Category II	At least \$10,000 but less than \$20,000;
Category III	At least \$20,000 but less than \$50,000;
Category IV	At least \$50,000 but less than \$75,000;
Category V	At least \$75,000 but less than \$100,000;
Category VI	\$100,000 or more, report to nearest \$100,000.

Name of City official: LEE LEFFINGWELL

Address: 4516 BALCONES DR., AUSTIN, TX 78731

Occupation: MAYOR

Spouse or domestic partner's name: JULIE A. BYERS

Address: 4516 BALCONES DR., AUSTIN, TX 78731

Occupation: NONE

***The person completing this form must provide the information requested below for themselves and their spouse/domestic partner.***

1. List all changes in sources of occupational income which exceeded 10% of your gross income or \$5,000 in salary, bonuses, commissions or professional fees; or \$20,000 in payment for goods, products or non-professional services per source.

Name of employer or source of income	Business address	Nature of occupation or business	Category or amount
SETON NETWORK	1345 PHILOMENA ST.	HOSPITAL	7

2. If you are a self-employed solo practitioner or if you had at least 5% interest in a partnership, professional corporation or other entity through which you do business, list all changes in the names and addresses of clients or customers from whom you or this partnership, professional corporation, or entity received 10% or more of gross income or \$5,000 in salary, bonuses, commissions or professional fees; or \$20,000 in payment for goods, products or non-professional services during the reporting period.

Name of client or customer	Address
N/C	

3. List all changes in sources of income which exceeded either \$5,000 or were in excess of 10% of your gross income received from interest, dividends, royalties, rents, trust disbursements or other non-occupational sources.

Name of source	Nature of income	Category or amount
N/C		

4. List all changes in the names of any corporation, partnership, limited partnership, or other entity in which you held, owned, acquired, or sold stock, or any other equity ownership having a value exceeding \$5,000 or equivalent to 5% or more of the stock or equity in the entity at any time during the reporting period.

Name of company or entity
N/C

STATEMENT OF FINANCIAL INFORMATION  
Reference 2-7-72, Austin City Code

5. List all other income or revenue in excess of \$5,000 per source not previously disclosed in your annual disclosure or elsewhere on this form.

Name of source	Category or amount
N/C	

6. List and describe all changes in real property in which you hold any legal or beneficial interest having a market value of \$5,000 or more including real property for which you have entered into a contract for sale. The description should be sufficient to locate the property, and include the street address if any, and the present use of the property.

Street address of property	Description of property	Present use of property
439 8TH ST., LOUPLAND, NE	VAC. HOME (SOLD)	NONE

7. List all changes in loans and extensions of credit in excess of \$5,000 on which you are the lender or creditor, including the name of the debtor and the rate of interest, if any.

Name of obligee	Rate of interest, if any	Category or amount
LEE LEPPINGWELL CAMPAIGN (2012)	-0-	111

8. List all changes in loans or transactions in excess of \$5,000 on which you are a guarantor or co-signer, including the names of the borrower and lender.

Name of obligee	Name of lender	Rate of interest, if any	Category or amount
	N/C		

9. List all changes in loans, debts, and other financial liabilities you have which are in excess of \$5,000 which are presently outstanding or which existed at any time during the reporting period.

Name of lender/creditor/obligee	Rate of interest, if any	Category or amount	Date obligation was incurred
	N/C		

STATEMENT OF FINANCIAL INFORMATION  
Reference 2-7-72, Austin City Code

10. List all changes in loans, debts, and other financial liabilities in excess of \$5,000 of any corporation, partnership, limited partnership, professional corporation or other entity in which you own or control at least a 5% interest, which are presently outstanding or which existed at any time during the reporting period.

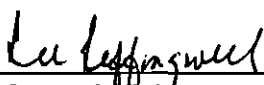
Name of lender/creditor/obligee	Rate of interest, if any	Category or amount	Date obligation was incurred
	<i>n/c</i>		

11. List all changes in boards of directors of which you are a member and the offices or executive positions which you hold in corporations, partnerships, limited partnerships, professional corporations, or other entities, including non-business entities. (Do not include positions on corporations or other entities owned by the City of Austin or created by the City Council.)

Name of organization	Position held

State of Texas

I do solemnly swear that the preceding Financial Statement is in all things true and correct and fully shows all information required to be reported pursuant to Section 2-7-72 City Code for the reporting period indicated.

  
\_\_\_\_\_  
Signature of City Officials